



# HOLY EUCHARIST

EASTER DAY

THE AMERICAN CATHEDRAL IN PARIS

SUNDAY, MARCH 31<sup>ST</sup>, 2024

9:00 A.M. & 11:00 A.M.

## ORDER OF SERVICE

ORGAN VOLUNTARY: *Prelude and Fugue in C Major, BWV 547*

J. S. Bach  
(1685-1750)

*All are invited to stand, as able.*

HYMN: 207, "Jesus Christ is ris'n today"

EASTER HYMN



1. Je - sus Christ is ris'n to - day, — Al - le - lu - ia!  
2. Hymns of praise then let us sing, — Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, — Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, — Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, — Al - le - lu - ia!



who did once up - on the Cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer — to re - deem our loss, — Al - le - lu - ia!  
sin - ners to re - deem and save, — Al - le - lu - ia!  
where the — an - gels ev - er sing, — Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.**

*All are invited to remain standing and sing, as able.*

GLORIA

*Festival Eucharist, Craig Phillips  
(b. 1961)*

*The refrains are sung by all, as indicated. The verses are sung by the choir.*

Glo - - - - - ry. glo - - - - -

- - ry to God in the high - - - - - est.

*All* **Glory. Glory to God in the highest,**

*Choir* and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

*All* **Glory. Glory to God in the highest!**

*Choir* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

*All* **Glory. Glory to God in the highest!**

*Choir* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*All* **Glory. Glory to God in the highest!**

*Celebrant* God be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

#### COLLECT FOR EASTER DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are invited to be seated.*

#### FIRST READING: Acts 10:34-43 (NRSV)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

*Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:1-11 (NRSV)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**



1. The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2. Our hearts be pure from e - vil, that we may see a - right  
 3. Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
 and; lis-t'ning to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - ge - ther blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - sen, our joy that hath no end.

## GOSPEL: John 20:1-18

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.

*All* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of our Savior.

*All* **Praise to you, Lord Christ.**

SERMON

The Very Rev. James R. Harlan

*Silence for reflection.*

*All are invited to stand, as able.*

THE PRAYERS OF THE PEOPLE

*Intercessor*

Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen indeed.



God of life, in gratitude and great joy we laud you for the gift of Christ's resurrection. On this day give us hope, for Christ is risen: **Christ is risen indeed.**

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Christ is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: **Christ is risen indeed.**

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen: **Christ is risen indeed.**

May we have the persistent faith of Mary Magdalene and the amazed belief of Peter. May we long to be God's sign of life in our world. In the Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies. In the Convocation Cycle of Prayer, we pray for St. Boniface, Augsburg, Germany; St. James the Less, Nuremberg, Germany; and St. Michael's Church, Thuringia, Germany. May we be signs of your love and your grace; for Christ is risen: **Christ is risen indeed.**

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen: **Christ is risen indeed.**

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.**

*All may add their own prayers, either silently or aloud.*

*The Celebrant adds a concluding collect.*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of our Risen Savior, Jesus Christ, who with you and the Holy Spirit lives for ever and ever. **Amen.** (source: adapted from the *Veronese Sacramentary*)

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*All may greet one another in the Name of Christ.*

## WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit [amcathparis.com/donate](http://amcathparis.com/donate).*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur [amcathparis.com/donate](http://amcathparis.com/donate).*

## THE HOLY COMMUNION

OFFERTORY ANTHEM: *Light of the World* (from *The Light of Life*)

Edward Elgar  
(1857-1934)

Light of the World, we know thy praise the angels raise and all the host of Heav'n; more worthily than our faint hymns, whose jarring sound that glory dims, which God to Thee has given. But Thou didst not disdain to take our low estate, or e'en to make the tomb Thy resting place; so Thou might bring into our night the dawn, the dawn of Thine eternal Light to shine upon our face. Nor death, nor hell, nor sin, is Lord, but Thou, O Son of God. Thy word is now our sov'reign law. Therefore we thank Thee, and we pray Thy Light may shine unto the Perfect Day on us for evermore. [Text: Edward Capel-Cure (1860-1949)]

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

THE GREAT THANKSGIVING (Eucharistic Prayer 3, from *Enriching Our Worship*)

*All are invited to stand, as able.*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Organ* *All*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, heaven and earth are  
 full of your glo - ry. Ho - san - na in the  
 high - est. Blessed is the One who comes in the  
 name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

*Festival Eucharist, Craig Phillips*  
(b. 1961)

*The refrains are sung by all, as indicated. The verse is sung by the choir.*

Organ *All*  
Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Christ our Passover is sacrificed for us; therefore let us keep the feast.

*All* **Alleluia, alleluia, alleluia.**

*Celebrant*

The Gifts of God for the People of God. Behold who we are. May we become what we receive.

THE COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*ALL are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion is administered today for the congregation at either end of the center aisle.*

*Please receive the bread (wafer) in the palm of your outstretched hands. The wine follows; please drink from the cup as it is extended to you. We are not allowed to permit dipping the host in the chalice.*

*Gluten-free communion wafers are available for those who need them. Please ask the priest who is distributing bread at communion.*

*Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

ANTHEM: *Alleluia*

Elaine Hagenberg  
(b. 1979)

All shall be Amen and Alleluia. We shall rest and we shall see. We shall see and we shall know. We shall know and we shall love. Behold our end which is no end.

[Text: Saint Augustine (354-430)]

*Salvation is created*

Pavel Chesnokov  
(1877-1944)

*Sung by the Choir in Church Slavonic*

Salvation is created, in midst of the earth, O God, O our God. Alleluia.

[Text: Psalm 74]



*Please see page 24 of your bulletins for hymn 179.*

POST-COMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING

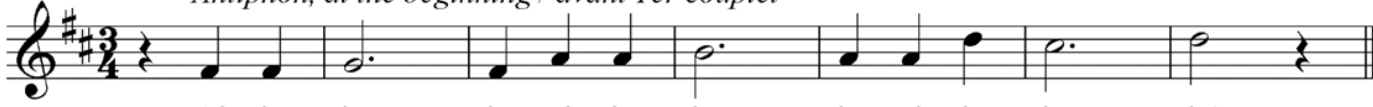
May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

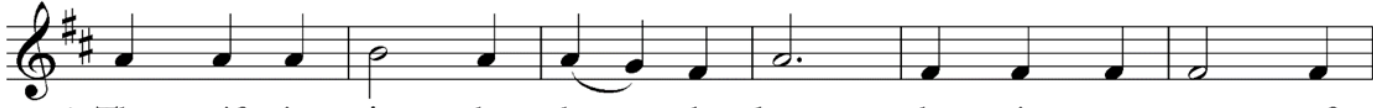
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**


*Antiphon, at the beginning / avant 1er couplet*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!




1. The strife is o'er, the bat - tle done, the vic - to - ry of  
 2. The pow'rs of death have done their worst, but Christ their le - gions  
 3. He closed the yawn - ing gates of hell, the bars from heav'n's high  
 4. Lord! by the stripes which wound - ed thee, from death's dread sting thy



life is won; the song of tri - umph has be - gun. Al - le - lu - ia!  
 hath dispersed: let shout of ho - ly joy - out - burst. Al - le - lu - ia!  
 por - tals fell: let hymns of praise his tri - umphs tell! Al - le - lu - ia!  
 serv - ants free, that we may live and sing to thee. Al - le - lu - ia!

*Antiphon, at the end / après 4em couplet*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY: *Toccata* from *Symphony V*

Charles-Marie Widor  
(1844-1937)

**We warmly welcome the Paris Brass Septet for the service today.**

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## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Myriam, the Dechelle family, Monique, Leslie, Sergei, Alex, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Caroline Beaupère and Colene Warren.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

In the Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies.

In the Convocation Cycle of Prayer, we pray for St. Boniface, Organized Mission, Augsburg, Germany, The Mission in Nuremberg, Germany and St. Michael's Church, in Thuringia, Germany.

**Prayer requests** may be sent to us at [communications@americancathedral.org](mailto:communications@americancathedral.org).

## Easter Flower Dedications

**The flowers** are dedicated to the glory of God and...

In loving memory of her Godparents, Mark and Stephani Colby, by Hope Newhouse

In honor of the Grandparents by the de Gantes Family

On honor of the 101st Birthday of Elise Abrams, mother of Sue Greig by Bob and Sue Greig

In Loving memory of Henry W. Steffens by the Balwin/Robert Family

In loving memory of Ivy Bryan and Phyllis Nugent by Lorna Scott

In loving memory of Frédéric Defaye by Elizabeth and Lucie Defaye

In honor of Molly Henderson by Pamela Tayler

In honor of the Clergy of the Cathedral by Laure Montarry

In loving memory of Mary Lou Hessler by Anne Hesler Star

In loving memory of Henry and Caroline MacKenzie by Sophie Belouet

In loving memory of John and Elaine, Douglas and Emma Bee, Jean, and Ross by Jeanne and Peter Fellowes

In honor of Neva and the Confirmation Class by Matt Christensen

In loving memory of Leon Whitt by Dian Nelson

In loving memory of Jacques and Jacqueline Mouton by Alexandre Giraud

In living memory of Charles Henry Drummond III by Robert Crackel

In Thanksgiving for all who make the American Cathedral in Paris special by Maynard Hedegaard

In loving memory of Stella Inengite by Fabiola Salami

To the Glory of God by Deborah Yondela

In loving memory of Melinda Whalon by Bishop Pierre Whalon

In loving memory of Canstance Marie Giraud by Alexandre Giraud

In loving memory of Nicolas and Adele Haddad and Sigun Coyle by the Rev. Mary Haddad and Family

In loving memory of Dale Graves by Mark Repasky

In honor of the Children's Choir by Ruth Davies

In loving memory of my dearest friend, Judith Bell Tayar by Elizabeth Haynes

In honor of our loving parents and our dear children by Alicia Saba. Hallelujah He is risen!

## Bienvenue and Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy, staff and Vestry can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

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Learn more at [americancathedralfoundation.org](http://americancathedralfoundation.org)

**Livestreaming:** Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

**Photography:** Our Communications Manager, Rosie Ward, will be taking photos today to feature in a range of communication materials including, but not limited to, the website, posters, social media etc. If you would prefer not to feature, please send her an email on [communications@americancathedral.org](mailto:communications@americancathedral.org).

## Funerals and Memorial Services

Christian Rivière | Saturday, April 13<sup>th</sup> | 5:30 p.m.

## Children and Youth

**Nursery Care Available:** Babies, Toddlers, and their noise and exuberance are always welcome in our Cathedral's services! In addition, for any families who would like to use it, nursery care for infants– 3-year-olds is available during our 11:00 a.m. Sunday service from 9:30 a.m. – 12:30 p.m. The Nursery is above the Parish Hall on the second floor by the elevator in the Leo Room.

**Sunday School:** During the school term we meet in the Fleetwood room from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children from ages 3 to 10 years old are welcome to attend. Please contact Andrew Aitken on [sundayschool@americancathedral.org](mailto:sundayschool@americancathedral.org) for more information.

**Youth Group:** All youth in grades 6<sup>ème</sup>/ 6<sup>th</sup> grade through 11<sup>ème</sup>/ 12<sup>th</sup> grade are welcome at Youth Group. Contact Canon Hailey on [canon@americancathedral.org](mailto:canon@americancathedral.org) or Youth Leaders Adrien & Mélanie LeSure [youth@americancathedral.org](mailto:youth@americancathedral.org) for more information.

## Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at [safeguarding@americancathedral.org](mailto:safeguarding@americancathedral.org).

## Music Notes | A Multitude of Voices

To create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

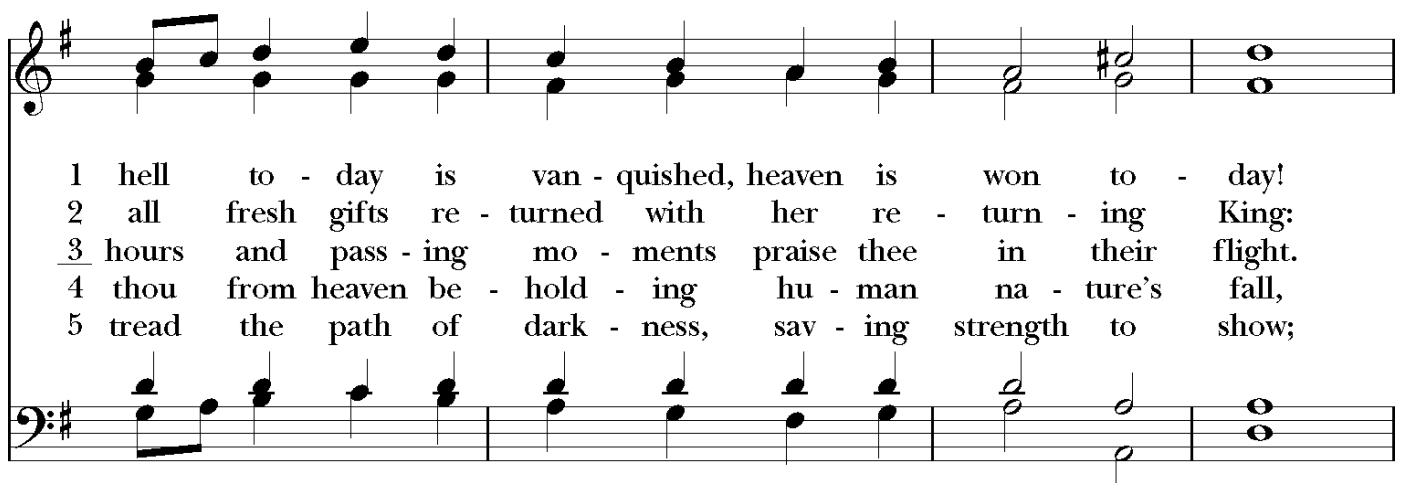
The communion anthem *Alleluia* was composed by **Elaine Hagenberg**. Hagenberg is an accomplished pianist and singer who is becoming well-known as a contemporary American composer and arranger of choral music. She was born and raised in Vancouver, Washington, and studied at Washington State University, where she earned a Bachelor of Music Education degree, and Portland State University, where she earned a Master of Music degree in choral conducting. After earning her degree in music, she began raising a family of four children and composing while at home. Within the last decade, she has become a household word among choral artists, and she composes for a wide range of skill levels. Hagenberg's music is known for its lush harmonies, memorable melodies, and sensitive settings of poetry and texts. Her works have been performed by choruses around the world and have been featured at national and regional music conferences in the United States. She currently resides in Portland, Oregon, where she continues to compose and arrange music for choirs of all levels.

## Music Notes | The Presentation Hymn

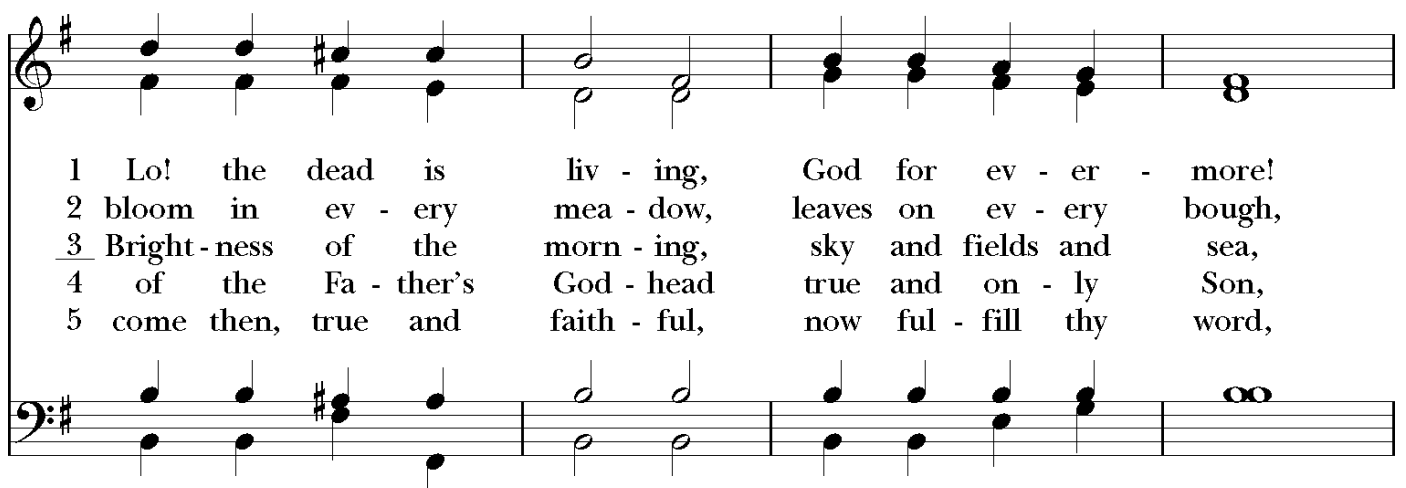
In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**



1 "Wel - come, hap - py morn - ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length - ening light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

“Wel - come, hap - py morn - ing!” age to age shall say.

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.  
 Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

## Call for Vestry Nominations

**Do you feel called to serve as member of Vestry?** Would you care to nominate a fellow parishioner? Please give it your generous and prayerful consideration. It's not always an easy job, but it is a worthy, transformative one and essential to the life of our Cathedral.

Our parish Vestry meets once a month (currently on the third Tuesday), with an occasional special meeting at other times as necessary.

The Vestry is responsible for the legal and financial health of the parish; they act as stewards of the church finances and property, approve the budget, provide for the maintenance of the buildings, and assure that the operations of the parish conform to legal requirements and best practices. Vestry members must be:

- at least 16 years old,
- a pledging member of the Cathedral,
- an active member of the parish,
- willing to listen, learn and lead
- have the best interests of the whole parish at heart

Polls for Vestry elections open on Friday, May 10<sup>th</sup>. All pledging members are eligible to vote electronically for five Vestry candidates who will each serve a three-year term. The election results will be announced at the Annual General Meeting of the Cathedral, to be held on Sunday, June 2<sup>nd</sup>.

Please get in touch with a member of the Nominating Committee before **Friday, April 12<sup>th</sup>**, at [agm@americancathedral.org](mailto:agm@americancathedral.org) to find out more about the election, or nominate yourself or a fellow parishioner.

Yours in Christ,

Matt Christensen, Andrew Kluetz, Adrien Lesure, Jocelyn Phelps, Angelina Stelmach Blundell

Nominating Committee 2024

### Join in the Stewardship of Our Cathedral Home: Pledge Today!

An enormous thank you to the over 150 households who have so far pledged to support our Cathedral in 2024! We are still trying to reach our goal of over 180 pledging households. We need everyone to join in at every size pledge to make sure we can do everything we hope in 2024. There is still time to pledge!



To learn more, email Canon Hailey at [canon@americancathedral.org](mailto:canon@americancathedral.org) or Stewardship Co-Chairs Anne Pouret and Chris Barnes on [pledge@americancathedral.org](mailto:pledge@americancathedral.org).

### Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



**The American Cathedral in Paris**  
*The Cathedral Church of the Holy Trinity*  
**The Convocation of Episcopal Churches in Europe**  
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