



HOLY EUCHARIST

THE SEVENTH SUNDAY OF EASTER

THE AMERICAN CATHEDRAL IN PARIS

SUNDAY, MAY 12TH, 2024

11:00 A.M.

The Cathedral Church of the Holy Trinity (The American Cathedral in Paris) is a house of prayer for all people, the spiritual home for the Convocation of Episcopal Churches in Europe, and the seat of our Bishop in Charge, as well as one of the seats of our Presiding Bishop. We offer a radical welcome regardless of language, gender identity or expression, sex, sexual orientation, differing abilities, race, ethnicity, political affiliation, creed, or class, recognizing that we are called to pursue justice and advocate for the vulnerable. We also intend that leadership and ministry be shared by all faithful members, reflecting and celebrating with joy the richness of our diverse community because God loves us all, no exceptions. Know that it is God who longs to meet us at the altar and who welcomes all who seek to draw closer to God and one another in communion. All who desire can share in communion, whatever our varied spiritual beliefs.

ORDER OF SERVICE

ORGAN VOLUNTARY: *L'Ascension: Prière du Christ montant vers son Père*

Olivier Messiaen
(1908-1992)

All are invited to stand, as able.

HYMN IN PROCESSION: "Christ triumphant, ever reigning"

QUITTING POWER



1. Christ tri - um - phant, ev - er reign - ing, Sav - ior, Mas - ter, King!
2. Word in - car - nate, truth re - veal - ing, Son of Man on earth!
3. Suffer - ing ser - vant, scorned, ill - treat - ed, vic - tim cru - ci - fied!
4. Priest - ly king, en - throned for e - er high in heaven a - bove!
5. So, our hearts and voic - es rais - ing through the a - ges long,



Lord of heav'n, our lives sus - tain - ing, hear us as we sing:
pow'r and maj - es - ty con - ceal - ing by your hum - ble birth:
death is through the cross de - feat - ed, sin - ners jus - ti - fied:
sin and death and hell shall nev - er sti - fle hymns of love:
cease - less - ly up - on you gaz - ing, this shall be our song:

Refrain.



Yours the glo - ry and the crown, the high re - nown, the e - ter - nal name.

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to remain standing and sing, as able.

GLORIA

Festival Eucharist, Craig Phillips

(b. 1961)

The refrains are sung by all, as indicated. The verses are sung by the choir.



All **Glory. Glory to God in the highest,**
Choir and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All **Glory. Glory to God in the highest!**
Choir Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All **Glory. Glory to God in the highest!**
Choir For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All **Glory. Glory to God in the highest!**

Celebrant God be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

All are invited to be seated.

FIRST READING: Acts 1:15-17, 21-26 (NRSV)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

PSALM: 1

Chant: Edward Elgar
(1857-1934)

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND READING: 1 John 5:9-13 (NRSV)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

SEQUENCE HYMN: 382, "King of glory, King of peace"

GENERAL SEMINARY

GOSPEL: John 17:6-19 (NRSV)

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of our Savior.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Hailey Jacobsen

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor

Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we laud you for the gift of Christ's resurrection. On this day give us hope, for Christ is risen: **Christ is risen indeed.**

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Christ is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: **Christ is risen indeed.**

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen: **Christ is risen indeed.**

May we have the persistent faith of Mary Magdalene and the amazed belief of Peter. May we long to be God's sign of life in our world. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi. In the Convocation Cycle of Prayer, we pray for the Church of the Ascension, Munich, Germany. May we be signs of your love and your grace; for Christ is risen: **Christ is risen indeed.**

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen: **Christ is risen indeed.**

All may add their own prayers, either silently or aloud.

The Celebrant adds a concluding collect.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of our Risen Savior, Jesus Christ, who with you and the Holy Spirit lives for ever and ever. **Amen.** (source: adapted from the Veronese Sacramentary)

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: *God is gone up*

Gerald Finzi
(1901-1956)

God is gone up with a triumphant shout: the Lord with sounding Trumpets' melodies: Sing Praise, sing Praise, sing Praise, sing Praises out, unto our King sing praise seraphic-wise! Lift up your Heads, ye lasting Doors, they sing, and let the King of Glory enter in. Methinks I see Heaven's sparkling courtiers fly, in flakes of Glory down him to attend, and hear Heart-cramping notes of Melody surround his Chariot as it did ascend; mixing their Music, making ev'ry string more to enravish as they this tune sing. [Text: *Meditation Twenty* from *Sacramental Meditations*, Edward Taylor (1646-1729)]

THE GREAT THANKSGIVING (Eucharistic Prayer 3, from *Enriching Our Worship*)

All are invited to stand, as able.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Organ *All*

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, heaven and earth are
 full of your glo - ry. Ho - san - na in the
 high - est. Blessed is the One who comes in the
 name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fulness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Festival Eucharist, Craig Phillips
(b. 1961)

The refrains are sung by all, as indicated. The verse is sung by the choir.

Organ *All*
Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

All **Alleluia, alleluia, alleluia.**

Choir Christ our Passover is sacrificed for us; therefore let us keep the feast.

All **Alleluia, alleluia, alleluia.**

Celebrant

The Gifts of God for the People of God. Behold who we are. May we become what we receive.

THE COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

ALL are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion is administered today at the altar rail.

You are invited to kneel or stand at the altar rail. In either case, please receive the bread (wafer) in the palm of your outstretched hands. The wine follows; please drink from the cup as it is extended to you. We are not allowed to permit dipping the host in the chalice.

Gluten-free communion wafers are available for those who need them. Please ask the priest who is distributing bread at communion. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEM: *Peace I leave with you*

Amy Beach
(1867-1944)

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled. [Text: John 14:27]

THE COMMUNION HYMN: 604, "When Christ was lifted from the earth" SAN ROCCO

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

THE CLOSING HYMN: 494, “Crown him with many crowns”

DIADEMATA

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY:

L'Ascension: Transports de joie d'une âme devant la gloire du Christ qui est la sienna

Olivier Messiaen

(1908-1992)

Our beloved pipe organ will soon be renewed. In the meantime, please forgive any unintended ciphers etc. To find out more about the exciting project, please visit amcathparis.com/capitalcampaign or scan the QR code.



SERVING TODAY: *Celebrant:* The Very Rev. James R. Harlan; *Preacher:* The Rev. Canon Hailey Jacobsen; *Canon Precentor and Director of Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Associate Organist:* George Nicholls; *Choir:* The Cathedral Choir; *Altar Guild:* Monica Flood, Dennis Grove; *Eucharistic Ministers:* Thomas Girty Ann Dushane Julie Aubry; *Flower Guild:* Sierra McCullough; *Lectors:* Chad Dilley; Mélanie Lesure; *Production:* Gaël de Fournas; *Ushers:* Jacques Bossonney, Helen Charles, Sophie Lefebvre; *Vestry Person in Charge:* Matt Christensen.

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Bienvenue and Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and Vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter

Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at americancathedralfoundation.org

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Photography: Please note that George Throup will be taking photos during the service today for the Cathedral and Convocation's communications. This includes, but is not limited to use on social media, on the website and in printed communications materials. If you would prefer for your image not to be used, please contact our Communications Manager, Rosie Ward on communications@americancathedral.org

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Margaret, Wanda, Pierre, Olivier, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise, Eleanor, Monique, Charlie, Quentin, Eliza and Joe. We pray for those who have died especially Gérard Alvès.

We prayer for peace in the Middle East, Ukraine and all areas where there is conflict.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi. In the Convocation Cycle of Prayer, we pray for the Church of the Ascension, Munich, Germany. **Prayer requests** may be sent to us at communications@americancathedral.org.

Children and Youth

Nursery Care Available: Babies, Toddlers, and their noise and exuberance are always welcome in our Cathedral's services! In addition, for any families who would like to use it, nursery care for infants – 3-year-olds is available during our 11:00 a.m. Sunday service from 9:30 a.m. – 12:30 p.m. The Nursery is above the Parish Hall on the second floor by the elevator in the Leo Room.

Sunday School: During the school term we meet in the Fleetwood room from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children from ages 3 to 10 years old are welcome to attend. Please contact Andrew Aitken on sundayschool@americancathedral.org for more information.

Youth Group: All youth in grades 6^{ème}/ 6th grade through 11^{ème}/ 12th grade are welcome at Youth Group. Contact Canon Hailey on canon@americancathedral.org or Youth Leaders Adrien & Mélanie LeSure youth@americancathedral.org for more information.

Children's Choir: The Children's Choir is open to all children ages 8 to 13 who like to sing and who can commit to our weekly rehearsal schedule. The Children's Choir teaches vocal production, music theory, sight-singing, and elements of music history. The Children's Choir rehearses on Wednesdays from 5:00 p.m. to 6:00 p.m. Please contact Canon Zach on music@americancathedral.org for more information or to sign up.

Youth Choir: The Youth Choir is an auditioned group ages 14 to 18 who sing with the Adult Choir two Sundays per month at the 11:00 a.m. service. Focusing largely on sacred music from the Anglican tradition, the youth choir sings compositions from many style periods and genres. The Youth Choir rehearses on Wednesdays from 6:00 p.m. to 7:00 p.m. Please contact Canon Zach on music@americancathedral.org for more information or to sign up.

Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you. Our Safeguarding Officers are Angelina Stelmach Blundell and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org.

Music Notes | A Multitude of Voices

To create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The Communion Anthem, *Peace I leave with you* was composed by **Amy Beach**. **Amy Beach** (1867-1944) was an American composer and pianist. She is considered the first successful American female composer of large-scale art music. Her "Gaelic" Symphony premiered by the Boston Symphony Orchestra in 1896, was the first symphony composed and published by an American woman. She was one of the first American composers to succeed without the benefit of European training, and one of the most respected and acclaimed American composers of her era. As a pianist, she was acclaimed for concerts she gave featuring her own music in the United States and in Germany.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Coming Up

Les Dimanches Musicaux | The Amabile Piano Duo

Please join Les Arts George V at **3:00 p.m. today** for their free concert series, **Les Dimanches Musicaux** featuring the Amabile Piano Duo playing music by Bach; Schubert, Barber and Piazzolla. All are welcome. No reservation needed.

Voter registration for the US elections at coffee hour today!

Americans abroad can vote in U.S. elections from wherever they live in the world. Absentee voters can and do make a difference! Come to the voter registration table, where trained and experienced voter assistants will help you complete your registration and ballot request for the 2024 elections.

Even if you are already registered, almost all states require you to request absentee ballots for every year that you plan to vote. If you are a first-time voter, come register and request your absentee ballot with just one form. When you fill out and send in this registration and ballot request form (FPCA), you will receive your ballot by email at least 45 days before the election. *Sponsored by Sistah Circle Paris and the Association of Americans Resident Overseas (AARO)*

20s & 30s Ministry Day Pilgrimage to Chartres | Saturday, May 18th

Our ministry is so excited about our upcoming pilgrimage to Chartres. If you are a young adult (20-39) and would like to participate in a day trip and pilgrimage to Chartres Cathedral, please email us before May 16th on 20s30s@americancathedral.org

The pilgrimage has a participation fee of 30€, but you can apply for a 100% scholarship/grant from the Ministry to cover the participation fee. Please contact us by email for more information.

Jazz Vespers Cancelled | Sunday, May 19th at 6:00 p.m.

We have unfortunately had to cancel the Jazz Vespers service scheduled for Sunday, May 19th. Please join us online or in person for an exciting Jazz Vespers service on June 21st at 9:00 p.m. as part of La Fête de la Musique.

Trinity Sunday | Sunday, May 26th at 11:00 a.m.

Join us for a Festal Eucharist (online and in person) celebrating our patronal feast day. To help celebrate our “Namesake Day,” grab a nametag as you come into church! We will also welcome new members into the Cathedral’s Trinity Society, parishioners who have chosen to leave a legacy to support the Cathedral’s work for future generations.

Afterwards, please join us for a picnic in the Parish Hall, Cloister, and Dean’s Garden. There will also be a name game at the picnic with a drawing for a prize!

Trinity Sunday Choral Evensong | Sunday, May 26th at 6:00 p.m.

To continue our feast day celebrations, please join us for our Choral Evensong service at 6:00 p.m. available both in person and online on our Facebook (@amcathparis) and YouTube pages (@TheAmericanCathedralinParis).

Choral Evensong is a beautiful service, unique to Anglican worship. Rooted in musical traditions from 16th-Century England, this service offers a meditative end to the day.

Building Beloved Community Beyond the Close

Episcopal Church appoints Aaron Scott as first gender justice staff officer

Faith-based organizer Aaron Scott has been named gender justice staff officer—a new Episcopal Church position called for by the 80th General Convention that is dedicated to LGBTQ+ and women’s ministries. He started on April 29th.

For more information, please visit The Episcopal Church website at <https://www.episcopalchurch.org/publicaffairs/>

An Evening with Kate Bowler | Thursday, June 13th at 8:00 p.m.
The American Church in Paris | 65, Quai d'Orsay, 75007

Kate Bowler, PHD, is a four-time New York Times bestselling author, award-winning podcast host, and an Associate Professor of American Religious History at Duke University. She studies the cultural stories we tell ourselves about success, suffering, and whether (or not) we're capable of change.

After being unexpectedly diagnosed with Stage IV cancer at age 35, she penned the memoir, *Everything Happens for a Reason (and Other Lies I've Loved)* and *No Cure For Being Human (and Other Truths I Need to Hear)*. This event is free and open to all.

Support our Community | Stewardship

Join in the Stewardship of Our Cathedral Home: Pledge Today!

An enormous thank you to the over 150 households who have so far pledged to support our Cathedral in 2024! We are still trying to reach our goal of over 180 pledging households. We need everyone to join in at every size pledge to make sure we can do everything we hope in 2024. There is still time to pledge! To learn more, email Canon Hailey at canon@americancathedral.org or Stewardship Co-Chairs Anne Pouret and Chris Barnes on pledge@americancathedral.org.



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Create a Loving Legacy | The Trinity Society

You, too, can join the Trinity Society! It's never been easier to leave your legacy at the American Cathedral in Paris as a gift that will continue to grow and bless others long after your earthly pilgrimage is finished! By joining the Trinity Society, through your estate plans (of any size), you will ensure that our church's ministries continue to change lives in Paris and around the world for the next 100 years and more.

The Trinity Society, created in 2007, offers something new this year: Experts who can guide both France- and U.S.-based donors on tax and estate legal matters.

In France, notaire Angélique Devaux of the firm Cheuvreux can answer questions and help you shape your estate plan. Maître Devaux also will give a seminar on French planned giving at an evening session in the fall.

For U.S. donors, retired tax lawyer Rick Romeo, a Cathedral parishioner and Trinity Society member, has generously offered to help find solutions and can refer you to the right people at the Episcopal Church Foundation, which has a staff set up to help donors structure their bequests.

We will welcome new members and recognize all Society members at the 11:00 a.m. service on Sunday, May 26th, and it's not too late to join before that date! You don't have to have made all your arrangements to join, and there is no minimum amount.

Questions? Please contact Anne Swardson at trinitysociety@americancathedral.org

Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

Andrew Dewar <i>Organist</i>	organist@americancathedral.org	01 53 23 84 05
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The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

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Angelina Stelmach Blundell

Bill Tompson

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Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

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Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

The Most Reverend Michael Bruce Curry *Presiding Bishop and Primate*

The Right Reverend Mark D. W. Edington *Bishop-in-Charge*

The Venerable Dr. Walter Jacob Baer *Archdeacon*

Sophie Plé *Canon for Administration*

The Reverend Canon Mpho Tutu-van Furth *Canon for Racial Justice and Beloved Community*

The Reverend Dr. Alison Jane Gray *Canon for Spiritual Development*

All Saints (mission) *Amsterdam* • All Saints *Waterloo* • Ascension *Munich*

Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg*

Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt*

Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva*

Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. Comprising nine parishes and several missions, the Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan for Europe serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris, and the Convocation's office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Three Things to Know (about Pentecost!)

Please join us online and in person on Sunday, May 19th at 11:00 a.m. for a special service for Pentecost, traditionally celebrated 50 days after Easter, a multilingual celebration that recalls the descent of the Holy Spirit upon the Apostles, and their “speaking in tongues.” Bishop Mark Edington will join us for this very festive service, which will include baptism, confirmation, and reaffirmation of faith.

Pentecost Picnic – bring a dish! After the service, please join for a picnic in the Parish Hall, Cloister, and Dean’s Garden. In honor of Pentecost, we invite you to bring a favorite dish from a place or culture you consider a home. Please label your dish and drop it off in the Parish Hall before the service. The Cathedral will provide drinks and cake.

As part of our Pentecost celebrations, we will be announcing our **special summer theme** as Paris prepares to welcome the Olympic and Paralympic Games. Watch this space!

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