



The
American
Cathedral
in Paris

THE THIRD SUNDAY AFTER THE EPIPHANY
January 21st, 2024
11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the cathedral and refrain from photography.

Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Trio Sonata No. 5: Allegro*, BWV 529.1

Johann Sebastian Bach (1685-1750)

HYMN IN PROCESSION: 550, "Jesus calls us; o'er the tumult"

RESTORATION

Please stand, as able, as the Procession enters the cathedral.

THE WORD OF GOD

Celebrant Blessed be God: Father Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

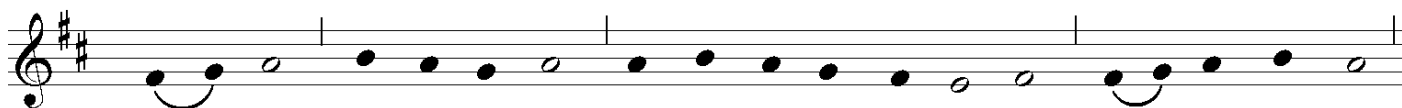
GLORIA IN EXCELSIS

New Plainsong, David Hurd

(b. 1950)



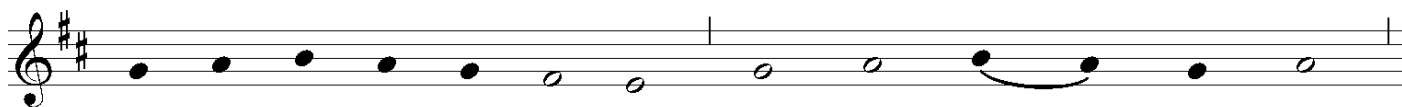
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



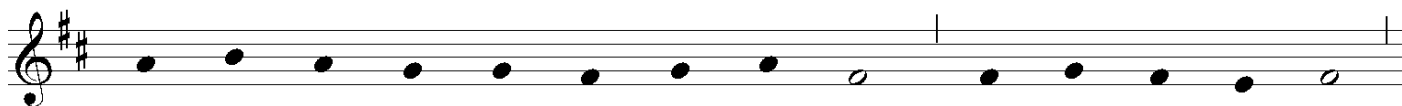
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



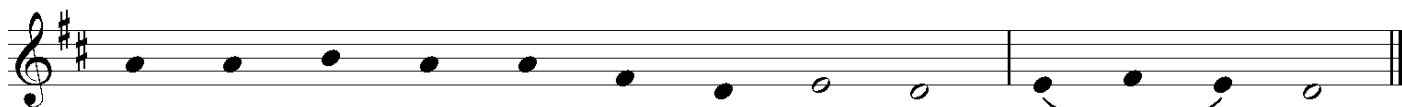
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Jonah 3:1-5, 10 (NRSV)

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

All Thanks be to God.

THE PROPER PSALM 62:6-14 *Sung by the Choir*

Robert Ashfield
(1911-2006)

Nonne Deo?

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

SECOND READING: 1 Corinthians 7:29-31 (NRSV)

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

All Thanks be to God.

All are invited to stand and sing, as able.

SEQUENCE HYMN: 470, "There's a wideness in God's mercy"

BEECHER

All remain standing and turn toward the Gospel Book for the reading.

GOSPEL: Mark 1:14-20 (NRSV)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

 The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Hailey Jacobsen

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

All may offer their own prayers, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

All may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

All may add their own prayers, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.

All And also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

HOLY COMMUNION

THE OFFERTORY ANTHEM: *Geistliches Lied*

Johannes Brahms
(1833-1897)

Sung by the Choir in German

Let nothing ever grieve thee; be still as God has ordained, and thus your will shall be content. Why do you want to worry from day to day? There is One who stands above all who gives you, too, what is yours. In the midst of anxiety and change, remain steadfast, enduring; what God ordains is ever best. Amen. (Text: Paul Flemming, 1609-1640)

AT THE PRESENTATION: 605, "What does the Lord require for praise and offering?"

SHARPTHORNE

All remain standing, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer 1, *Enriching Our Worship 1*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Calvin Hampton

(1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Blessed is the One who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The Eucharistic Prayer continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Christ our Passover, Gerald Near
(b. 1942)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEMS: *The Summons*

John Bell
(b.1949)

Sung by the Choirs for Youth and Children

Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my name be known? Will you let my life be grown in you and you in me? Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me? Will you love the "you" you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me? [Text: John Bell (b.1949)]

Jesus, lead the way

Richard Proulx
(1937-2010)

Jesus, lead the way through our life's long day, and with faithful footsteps steady we will follow ever ready; guide us by thy hand to our Fatherland. Jesus, still lead on 'till our rest be won; and, although the way be cheerless, we will follow, calm and fearless; guide us by thy hand to our Fatherland. If the way be drear, if the foe be near, let not faithless fear o'ertake us, let not faith and hope forsake us; may we feel thee near as we worship here. When we seek relief from our long-felt grief, when temptations come alluring, make us patient and enduring; Lord, we seek thy grace in this holy place. Jesus, still lead on 'til our rest be won: if thou lead us through rough places, grant us thy redeeming graces. When our course is o'er, open heaven's door. (Text, N. von Zinzendorf, 1700-1760, trans.)

COMMUNION HYMN: 671, "Amazing grace! how sweet the sound"

NEW BRITAIN

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN IN PROCESSION: 432, “O praise ye the Lord!”

LAUDATE DOMINUM

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Symphony No. 2, Op. 20: Allegro*

Louis Vierne
(1870-1937)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs' Chapel during this time and keep noise to a minimum.

Please join us for coffee hour (served in the Deans' Garden or the Parish Hall depending on the weather). We look forward to meeting you and welcoming you to the Cathedral community.

SERVING TODAY: *Celebrant:* The Very Rev. James R. Harlan; *Preacher:* The Rev. Canon Hailey Jacobsen; *Canon Precentor and Director of Music:* Zachary Ullery; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir, The Children's Choir, The Youth Choir; *Eucharistic Ministers:* Thomas Girty, Laurence Moachon, Jocelyn Phelps; *Flower Guild:* Dominique Munchenbach; *Lectors:* Sue Sturman, Thomas-Xavier Martin; *Livestream Production:* Arthur Girard; *Ushers:* Xavier Chanay, Harriet Rivière, Benjamin Chanay; *Vestry Members in Charge:* Edward Bates, Kim Powell.

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Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and Vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code:



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for sending announcements to communications@americancathedral.org to feature in the bulletin is Wednesday 12:00 p.m.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Children and Youth

Sunday School: Sunday School runs in the Fleetwood Room (door to the left when entering the front gate) from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children ages from 3 to 10 years old are welcome to attend.

Youth Group: All youth in grades 6^{ème}/ 6th grade through 11^{ème}/ 11th grade are welcome at Youth Group. The next Youth Group meeting will be a pizza lunch after church next Sunday, January 28, from 12:30 p.m. to 2:00 p.m. in the Crypt in the lower level of the church (-1).

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, Dr. Jim Woodham, Adeola, Jake, Sue, Barbara, Akiko, Nicolas, Emile, Alice, Elizabeth, Jacqueline, Marie-Laure, Thierry, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise, Eleanor, Claire, Liliane, Josette, Françoise, Anne-Marie, Bertrand, Marie-Antoinette, Marie-Françoise and Vanessa.

We pray for those who have died, especially Leo Ramirez, Diana Thompson, Betty Warrick, Genevieve Potts, Loïc, Bernard, Aude, Dominique, Jean-Yves, Liliane, Philippe, Yves, Jean-Claude, Paul, Henryka, Andrée, Denise, Pierrette and Marie-Louise.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

Prayer requests may be sent to us at: communications@americancathedral.org.

We will offer them to God at our daily service of Noonday Prayer.

The altar flowers are given to the Glory of God and in loving memory of Bernard, by his wife, Dominique Munchenbach.

Funerals and Memorial Services

Leslie Buzzacaro | Saturday, January 27th | 2:00 p.m.

Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The composer of the *Gloria in excelsis* that we will be singing during the liturgical season of Epiphany is **David Hurd**. David Hurd (born 1950) is a composer, concert organist, choral director and educator. Dr. Hurd was Professor of Sacred Music and Director of Chapel Music at the General Theological Seminary (New York City) for 39 years. He is presently the Director of Music at the Church of Saint Mary the Virgin in Times Square. In 1977 he received first prizes in both Organ Performance and in Organ Improvisation from the International Congress of Organists, being the only person to ever win both prizes in the same year.

With over 100 choral and organ works in print, his compositions have appeared in numerous recordings in both the United States and England. Hurd is regularly sought out by congregations and organizations seeking to commission new anthems and organ works. Hurd's sacred compositions can be found in many hymnals, including the Episcopal Hymnal, 1982. Hurd is one of the world's most visible and successful classical organists who is African-American.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Mission and Outreach | Volunteer opportunity for English speakers and teachers

Mission & Outreach are looking for English speakers and teachers for an initiative, partnering with the Hila Initiative organization to support Afghani women with their English.

This is a pilot program (February through June) running weekly on-line English conversation sessions and on-line English business classes with Afghani women.

For more information, please join Mission & Outreach at 12:45 p.m. on Sunday, January 28th (following the 11:00 a.m. service) or contact:

- arichard14@gmail.com (Andrea Richard)
- mission.outreach@americancathedral.org (Kim Powell)

Ecumenical service en français for the Week of Prayer for Christian Unity

The Cathedral is a member of a local association of 28 Protestant, Orthodox and Catholic parishes, **Association Oecuménique Etoile-Champs-Élysées**. It was founded at the time of the crumbling of the Iron Curtain, and historically represented a spiritual reflection of a network of embassy staff members in neighborhoods in the west side of Paris.

The internationally celebrated week spans feast dates for St. Peter and St. Paul. This year's local celebration en français is hosted by Notre-Dame de Grâce de Passy (10, rue de l'Annonciation, 75016) on **Tuesday, January 23rd at 8:30 p.m.** All are welcome.

Stewardship Season 2024

Give Cheerfully 2024 - Join the almost 50 households who have pledged already to support the life and mission of our Cathedral in 2024! A pledge is your best guess at how much you will be able to give financially to the church in the coming year. It allows our leadership to plan with as much clarity as possible.



To learn more, please speak with a member of the clergy, stop by the Stewardship Table at Coffee Hour, or email Canon Hailey (canon@americancathedral.org) or Stewardship Co-Chairs Anne Pouret and Chris Barnes (pledge@americancathedral.org).

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you. Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org.

Three Things to Know

Do you have questions about Stewardship and the Cathedral's finances? Join the Cathedral's Treasurer Edward Bates, the Dean, and the Stewardship Team for a Stewardship Forum on Sunday, January 28th, at 10:00 a.m. in the Parish Hall.

The Forum will be in-person and online. To register to attend online, please scan the QR code.



Please join **Les Arts George V this afternoon at 3:00 p.m.** for their free concert series, **Les Dimanches Musicaux**, featuring Duo Y'voir (Delphine Armand and Yun-Ho Chen), an original duo for two pianos and four hands. For more information, please visit www.lagv.org.

All are welcome. No reservation needed.

Meet the Dean Event | Monday, February 12th at 7:00 p.m. | There are still a number of spaces at the upcoming Meet the Dean event on Monday, February 12th at 7:00 p.m. This small event to welcome and integrate Dean James and Eli Harlan into our community will be held in the Fleetwood Room at the Cathedral.

To sign up before places are gone, please visit www.eventbrite.fr and search "Meet the Dean".

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

The Convocation of Episcopal Churches in Europe

23 avenue George V, 75008 Paris

01 53 23 84 00

parish.coordinator@americancathedral.org

www.amcathparis.com

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